



February 2018

RAINBOW SATHI • रेनबो साथी • रॉयन्डॉ सॉढ़ी • गेरयिन्डोपो सॉत्तुथी • रून्डो सॉढ़ी • रेइनबो साथी



RAINBOW SATHI

रेनबो साथी

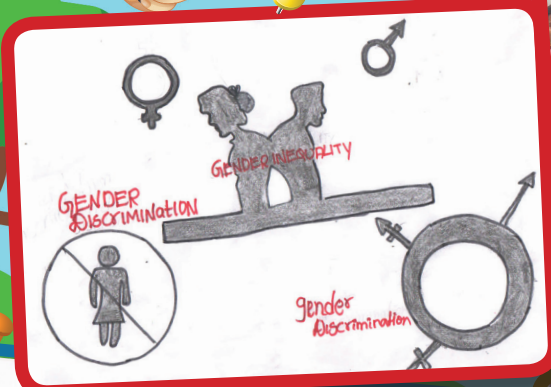


I & My Society

OUR PROBLEMS ARE PART OF THE SOCIETY AND WE HAVE TO COLLECTIVELY FIND THE SOLUTIONS

मैं और मेरा समाज

हमारी समस्याओं का सीधा रिश्ता हमारे समाज और हमारे समय से है। इनका हल मिलकर खोजना होगा।



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Year 2, Issue 6, February 2018

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हम बोलें दुनिया सुने...

दोस्तों

रेनबो साथी के हर अंक में इतने अनुभव, इतना ज्ञान, इतनी मोहब्बत और इतनी जीवन यात्राएं सिमटी होती हैं कि लगता है इसमें लिखे हर लेख को देश के हर कोने तक पहुंचना चाहिए। तमाम लोगों को जानना चाहिए कि परतों में बंटे हमारे समाज में रेनबो होम्स और रेनबो होम्स के आस-पास बिखरी दुनिया की हकीकत क्या है। समाज को लेकर हमारी सोच क्या है, हम अपने प्यारे देश के बारे में कैसे सोचते हैं, और किन वजहों से हमारी आंखों में आसू हैं, हमारी तकलीफें क्या हैं, ये सब समाज के नीति-निर्माताओं की चिंता का विषय क्यों नहीं है। क्या हम इस विशाल संभावनाओं से भरे देश के नागरिक नहीं हैं? क्या हमें संविधान के तहत देश के बाकी तमाम बच्चों की तरह जीने, पेट भर भोजन मिलने, शिक्षा का अधिकार हासिल करने, समान अवसर हासिल करने, सम्मान से बड़े होने, भेदभाव से मुक्त सुरक्षित वातावरण में बड़े होने, देखभाल का छांव पाने का हक नहीं है? हमें मालूम है कि हमें ये सारे हक मिले हुए हैं, लेकिन फिर भी हम इनसे वंचित हैं। आखिर क्यों ऐसा है?

यही सारे सवाल आठ शहरों में रेनबो होम्स में रहने वाले हम बच्चे अपने समाज से पूछना चाहते हैं। इसी मकसद से हम रेनबो साथी में लिखते भी हैं कि हमारे दिमाग में उठ रहे ये सवाल इस व्यवस्था में कहीं दर्ज हों। समाज में फैली भुखमरी, गरीबी, बीमारी, बेरोजगारी, भेदभाव और हिंसा का सबसे ज्यादा शिकार हम बच्चे



मौजूदा हालात पर पूर्ण रेनबो होम के बच्चों का माइम शो

ही होते हैं। हमारे जो सवाल हैं, हमारी जो जिंदगियां हैं, वे इस समाज और व्यवस्था का ही हिस्सा हैं। इसलिए हम यह जानते हैं कि अगर हमें अपनी किस्मत बदलनी है, हमें खुद को संवारना है, तो पूरे समाज को सुधारना-संवारना होगा। हमें बदलाव लाने के लिए मिलकर काम करना होगा, साथ आना होगा।

दासप्रथा के खिलाफ युद्ध छेड़ने वाले अमेरिकी राष्ट्रपति अब्राहम लिंकन ने कहा था—

भविष्य के बारे में कयास लगाने का सबसे अच्छा तरीका है, उसे खुद बनाना।

प्यारे बच्चों, हमें भी अपना भविष्य खुद बनाएंगे !!

हम लड़ेंगे, हम जीतेंगे !!!

We speak world listens

FRIENDS

We strongly believe and wish that every article, story, poem published in Rainbow Sathi should reach to all corner of the country. Each issue of Rainbow Sathi is so rich with vivid –first hand encounters with hardships faced by different children across the country. Each and every writing has so much truth, knowledge, love and life stories, that they have strength to shake the sleeping consciousness of people in power and comfort zones. We feel that people in the power & comfort zones should know under which circumstance Rainbow Homes came into existence. how does our “lives are not matter” for our policy makers. how come future of india, that’s “we the children” in distress doesn’t make any difference, how we street children, children from marginalized community, look our society, how do we view about our beloved country and why our eyes are filled with tears?

Are we not citizen of this country of huge potential? Unlike other children don't we have constitutional right

to live, right to food, right to education, right to get equal opportunities, to grow with dignity, to grow in discrimination free safe environment, to get care? We know, we have all these rights and entitlements, but still we are deprived of these, Why?

We children of Rainbow Homes in eight cities, want to ask all these very critical questions from the society. With this objective only we write in Rainbow Sathi, so that issues which are troubling us get register in the system and structure. We children are worst hit of hunger, malnutrition, poverty, unemployment, discrimination and violence. As we are part of society, our concerns, questions and our lives are also integral part of it. All are interlinked, so if we want to change our life and future then we have to be part of transforming the whole society. Let us join hands for change.

Abraham Lincol, American President and crusader against Slavery said

The best way to predict the future is to create it.

Dear Children, lets create our future!!

WE SHALL FIGHT, WE SHALL WIN!!!

mmar





Education for all should be the motto

Experiments with big heart and nobel mission is core of good education. Started in 1966, by Mrs. Sara Mathew, St. Mary's School has been delivering a quality secondary education to students over the course of 50 years. Founded on the principles of inclusion, equality and fostering team spirit, St. Mary's has been the recipient of numerous domestic and international accolades such as the International School Award from the British Council and was also voted the Times Of India - No.1 School with a Heart in India. For Rainbow Sathi Ms. Summi has taken interview of the Principal of St. Mary's School, Delhi, **DR. ANNIE KOSHI** who has been a driving force for Inclusion in schools.



SUMMI
Age 14 year, class IX
Khushi Rainbow Home, Delhi.

What is your idea of inclusive education?

Idea of inclusive education is to remove the barriers to entering the school in terms of fee, infrastructure etc. For this, on the whole, you think about access so you allow admission and make things easier for them in the school. Like somebody doesn't have books- give books, somebody can't understand- help them. Inclusion is about including everybody and making sure that they are studying.



Why inclusive education is necessary in India?

It is necessary to have inclusive education everywhere, not just in India, because inclusive education is actually the correct education. It is not something separate from education. Why will you not? Because it is right. If you have right to education than you should be educating. So everybody has to be included. This is the part of the philosophy of it.

How do you practice inclusive education in your school?

In our school, first of all, we try to see in what ways are we excluding. For instance, like if the fees is higher for those who can't afford it, we don't charge them any fees. This is one way how we practise. Those who can't climb the stairs, we have lift. For those who can't see, we have a writer in the examination. We change examination system, we change classroom infrastructure and formats and that's the way we practise inclusion by removing the barriers and try to make the place as friendly as possible, depending on the challenge. Like, suppose a child is not able to study, we give extra classes/afternoon classes to try and help the child. So that's how we practise inclusive education.

DR. ANNIE KOSHI, PRINCIPAL, ST. MARY'S SCHOOL





What, in your opinion, is the status of inclusive education in Indian education system?

People don't really practise inclusion. For example, like that boy came to India from Japan, he was saying that he was in school for the very studious and who got lots of marks. That is not inclusive education because those who are not as fast or good as he are not getting admission. Inclusive education is to actually allow everybody. This is because the world is not made up of one kind of people. It is made up of different kinds of people. I mean, both physically and mentally. If there is difference which people don't understand and don't get the children to understand it, they don't practice inclusive education. Then they feel that my school should have all the bright ones. My school should have all the smart ones. From my school, everybody should go abroad to study.

What are the real challenges you face while practicing curriculum of inclusive education?

The real challenge always is that CBSE has a different picture. They want everybody to do pen and paper test and things like this. But inclusive education may be that everybody may not pass. It doesn't mean that everybody is unintelligent. So, if I say that you may be good in dance, you may not be fantastic in studies. Somebody is good at speaking and somebody is a good sports man, many different things, in which case I will not test you only in your studies. I will test you in different things. In CBSE you end up by testing in one area. So that is the problem one faces.

What is the future of inclusive education in India?

The future, I have to say, that everybody is working towards inclusive education. I just saw now a very good syllabus coming out of Andhra Pradesh. Aam Aadmi Party (AAP) in Delhi is looking seriously and trying to make education work. It is sad that, in our country the amount of money given to education has been lesser so it shows how much people give value to education. Inclusive education is very important. Especially in the troubled times at the moment, it is important that our children learn to live with each other happily.

लक्ष्य है सबको मिले शिक्षा

समावेशी शिक्षा के मायने यह हैं कि हर बच्चे को तमाम चुनौतियों व बाधाओं के बावजूद उनकी उम्र के उपयुक्त सामान्य शिक्षा की उन कक्षाओं में भेजा जाए जो निकट के ही किसी स्कूल में हों और जहां उन्हें उच्च गुणवत्ता के निर्देश, दखल व मदद मिले ताकि वे मूल पाठ्यक्रम में सफलता हासिल करने में सक्षम बन सकें। एक कामयाब समावेशी शिक्षा तभी हो सकती है जब छात्रों के बीच अंतर और विविधता को स्वीकार किया जाए, समझा जाए और उसका ख्याल रखा जाए।

सेंट मेरीज स्कूल को 1966 में सारा मैथ्यू ने शुरू किया था। उसके बाद से 50 साल से भी ज्यादा वक्त से सेंट मेरीज गुणवत्तापूर्ण सेकेंडरी शिक्षा उपलब्ध करा रहा है। समावेश, समानता और टीम भावना विकसित करने के सिद्धांतों पर स्थापित यह स्कूल कई देशी-विदेशी सम्मान हासिल कर चुका है। इनमें ब्रिटिश काउंसिल का इंटरनेशनल स्कूल अवार्ड शामिल है। यह स्कूल नई पीढ़ी के नेताओं को सुजित करने में अग्रणी रहा है जिन्हें अपने आसपास के समाज व समुदाय की बेहतर समझ है। हमने सेंट मेरीज स्कूल की प्रिंसिपल डॉ. एनी कोशी से बात की जो स्कूलों को समावेशी बनाने के प्रयासों के पीछे बड़ी ताकत रही हैं।

समावेशी शिक्षा से आपके लिए क्या मायने हैं?

समावेशी शिक्षा का मतलब यह है कि फीस व ढांचगत सुविधाओं आदि के संदर्भ में स्कूल में प्रवेश की बाधाओं को दूर किया जाए। समग्र रूप से देखा जाए तो आप उपलब्धता की बात करते हैं ताकि उनका दाखिला हो सके और स्कूल के भीतर स्थितियां उनके लिए अनुकूल रहें। जैसे कि अगर किसी के पास किताबें नहीं हैं तो आप उसे किताबें दें, कोई समझ नहीं पा रहा है तो उसे मदद दें। समावेश का मतलब शिक्षा हासिल करने की प्रक्रिया में सबको शामिल करना है।

भारत जैसे देश में समावेशी शिक्षा क्यों जरूरी है?

समावेशी शिक्षा की जरूरत केवल भारत में नहीं बल्कि हर जगह है। शिक्षा अधिकार है। अगर आपको यह अधिकार हासिल है तो आपको पढ़ना चाहिए। लिहाजा इसमें सबको शामिल करना चाहिए।

आप अपने स्कूल में समावेशी शिक्षा को कैसे लागू करते हैं?

अपने स्कूल में हम सबसे पहले यह देखते हैं कि किन-किन बच्चों से बच्चे दाखिले से वंचित रह जाते हैं। जैसे कि अगर फीस ज्यादा है तो जो लोग फीस नहीं दे सकते हैं उनके लिए हम फीस माफ कर देते हैं। जो सीढ़ियां नहीं चढ़ सकते हैं, उनके लिए लिफ्ट हैं। जो देख नहीं सकते, उनके लिए परीक्षाओं में लिखने वाले लोग हैं। यानी हम परीक्षा प्रणाली बदल देते हैं, हम कक्षाओं का ढांचा बदल देते हैं, प्रक्रियाएं बदल देते हैं, ताकि बाधाएं दूर की जा सकें और इस जगह को यथासंभव अनुकूल बनाया जा सके।

भारत में शिक्षा प्रणाली में समावेशी शिक्षा की क्या स्थिति है?

हम व्यवहार में सबको शामिल नहीं कर पाते। समावेशी शिक्षा का मतलब है सबको मौका मिलना। आखिर दुनिया में सब एक ही तरह के लोग तो नहीं हैं। शारीरिक व मानसिक, दोनों स्तरों पर अलग-अलग तरह के लोग हैं। जो लोग इस अंतर को नहीं समझते और बच्चों को नहीं समझाना चाहते, वे समावेशी शिक्षा का पालन नहीं करते। तब वे सोचते हैं कि मेरे यहां सारे होनहार बच्चे ही होने चाहिए, सारे स्मार्ट ही होने चाहिए और सारे आगे पढ़ने के लिए विदेश जाने चाहिए, वगैरह।





LEARN TO BE ACCOUNTABLE AND TRANSPARENT



Dear children!

Its always a joy to see the smiles on all your faces which drives us to keep focus on our work even though we don't directly keep in touch on day to day basis.

As you know, we need various resources to run our Rainbow Homes and one such important resource is Money. Have you ever thought about how we get all our necessities; like food, clothes, books etc.? Yes, these are purchased from the market and we need money to buy it. As our family is big, we require large amounts of money to manage our necessities. You may wonder where this money comes from. There are many well wishers, friends and supporters like Foundations, Institutions, big companies, Government and who have come forward to help us with the funds.

To be eligible for receiving these funds, we should be "Accountable and Transparent" all the time. Do you know what these words mean? Let's understand, "accountability" is being responsible for what we are doing and its results and "transparency" means, allowing others to know and see how we are doing our work. When we practice these values people around us will believe and trust us and naturally then, they will also respect us. We at Rainbow Homes have continuously practiced these and therefore won the confidence of many people and thus are enjoying their support.

Since we have promised ourselves to be accountable for the money people have given to us, we have the responsibility of using it very sensibly and judi-

ciously and demonstrate it to give confidence to the supporters all your needs are met. To ensure this we follow many transparent practices to demonstrate our accountability and you might have seen all or some of these being followed in your home:

- ▶▶ Make a practical budget in consultation with various stakeholders including you.
- ▶▶ Make our purchases in a prudent way by involving the purchase committees comprising of children and Sneh Sathis.
- ▶▶ Distribute items purchased or received in kind through children committees.
- ▶▶ Use all items, food, clothes, stationery, toiletries, medicines appliances, furniture etc. wisely.
- ▶▶ Make Participatory Menu plan and Menu register updation on daily basis.
- ▶▶ Displaying the donations received at the homes.
- ▶▶ Keep a neat record of how, where and when we spend our money.
- ▶▶ Display of expenditures on monthly basis in the homes.
- ▶▶ Maintain proper records and registers for everything.
- ▶▶ Get ourselves examined (audited) by big and reputed auditors.

Children, do you think you also have a role in making our homes more accountable and transparent? Most certainly!! You too have been and must continue to contribute in the process that I have shared. For example as a member of the purchase committee, when you go out for shopping things for you and your friends in the home, try to buy the best quality for the money you are paying. Check whether the vendor is giving you the correct quantity and that he gives a proper bill for your purchase. Similarly, you can discuss in your Balsabha's how much money is being spent on various items in a month at





जवाबदेह और पारदर्शी बनना सीखें

प्यारे बच्चों

आपके चेहरों पर मुस्कुराहट देखकर हमें हमेशा बहुत खुशी मिलती है। यही खुशी हमें अपने काम पर ध्यान लगाने की प्रेरणा देती है, हालांकि बेशक हम रोजाना आपस में मिल नहीं पाते हैं।

आपको तो पता ही है कि रेनबो होम्स को चलाने के लिए हमें कई तरह के संसाधनों की जरूरत होती है और इन्हीं में से एक जरूरी संसाधन है पैसा। क्या आपने कभी सोचा है कि हमें अपनी जरूरत का सारा सामान कहां से मिलता है—जैसे कि खाना, कपड़े, किताबें, आदि? जाहिर है, हमें

ये सब बाजार से खरीदने पड़ते हैं और इन्हें खरीदने के लिए पैसा तो चाहिए ही होता है। अब चूंकि हमारा परिवार बड़ा है तो हमारी जरूरतें भी ज्यादा हैं और उसी के हिसाब से धन की जरूरत भी। आप लोगों को इस बात पर हैरानी हो सकती है कि इतना सारा पैसा कहां से आता है। कई सारे शुभचिंतक हैं, दोस्त व मददगार, जैसे कि फाउंडेशन, संस्थान, बड़ी कंपनियां, सरकार आदि जो आगे आकर हमें फंड उपलब्ध कराते हैं।

अब हमें ये फंड मिलते रहें इसके लिए जरूरी है कि हम हमेशा जवाबदेह और पारदर्शी रहें। क्या आपको पता है कि इन शब्दों का अर्थ क्या है? सहज रूप से समझें तो जवाबदेह होने का मतलब है कि हम जो भी काम कर रहे हैं उसको लेकर जिम्मेदार रहें और पारदर्शी होने का मतलब यह है कि हम दूसरों को यह जानने-देखने दें कि आखिर हम क्या कर रहे हैं। जब हम ऐसा करेंगे तो हमारे आसपास के लोग हम पर भरोसा करेंगे, हमारी बात का यकीन करेंगे और साथ ही हमारा सम्मान भी करेंगे। रेनबो होम्स में भी हम निरंतर इस बात का ध्यान रखते हैं। इसी से हमने लोगों का विश्वास हासिल किया है और हमें उनसे मदद भी मिलती है।

चूंकि हमने अपने आप से यह वादा किया है कि हम लोगों से मिले धन को लेकर जवाबदेह रहेंगे, इसलिए हमारी भी यह जिम्मेदारी बनती है कि हम धन का समझदारी से इस्तेमाल करें ताकि हमारी मदद करने वाले सभी लोगों को भी इस बात का भरोसा रहे कि आपकी सारी जरूरतों का ध्यान रखा जा रहा है। इसी बात को सुनिश्चित करने के लिए हम पारदर्शी तरीके से काम करते हैं।

बच्चों, क्या आपको लगता है कि हमारे होम्स को जवाबदेह और पारदर्शी बनाने में आप सबकी भी कोई भूमिका है? बेशक है। आप सब भी इस प्रक्रिया में योगदान देते रहे हैं और आगे भी देते रहना चाहिए। उदाहरण के तौर पर खरीदारी करने वाली कमिटी के सदस्य के तौर पर जब आप अपने और होम्स में अपने साथियों के लिए सामान खरीदने जाते हैं तो कोशिश करें कि जो धन आप खर्च कर रहे हैं, उसमें सर्वश्रेष्ठ उपलब्ध गुणवत्ता का सामान खरीदें। ध्यान रखें कि दुकानदार आपको सही मात्रा और सामान का बिल दे रहा है या नहीं। इसी तरह आप अपनी बालसभा में भी इस बात पर चर्चा कर सकते हैं कि आपके होम में हर महीने किस सामान पर कितना धन खर्च किया जा रहा है और वह पिछले महीनों से कम या ज्यादा क्यों है।

इनके अलावा भी कई तरीकों से आप जवाबदेही दिखा सकते हैं। जैसे कि खाना बरबाद न करके, आपको मिली चीजों का कायदे से इस्तेमाल करके। आपको इस बात को सुनिश्चित करने में भी हिस्सेदारी निभानी चाहिए कि आपके होम और उसकी सारी चीजों का कायदे से रखरखाव हो रहा है। यह ध्यान रखें कि धन बचाना भी धन कमाने के ही बराबर है। आप धन बचाना सीखें और सामान को यथासंभव फिर से इस्तेमाल करने या रीसाइकिल करने की आदत डालें। हमारी इच्छा है कि आप सब भी इन सारी बातों का ध्यान रखें और खुद को एक जिम्मेदार युवा वयस्क में तब्दील करें।

सीखते रहें और मुस्कुराहटें बिखेरते हुए बढ़ते रहें!!
देर सारा प्यार

मेहर लीला

निदेशक--फाइनेंस, एचआर और एडमिनिस्ट्रेशन
एआरयूएन--रेनबो होम्स प्रोग्राम

your home and why it is more or less than earlier months etc.

You can show your accountability in many other ways. For e.g. not wasting food, using things that has been given to you like clothes, books, bags, toys etc. as and how they are meant to be used . You must also participate in ensuring that your home and all the things in it are well maintained. Money saved is also money earned. Hence, you should also develop the habit of saving, not just money ,but you could also get into the habit of reusing and recycling whatever things possible.

This kind of awareness about the resources and your active participation in using and saving it will not only make your Rainbow Home more accountable , but also help you will understand how to plan for your own resources, keep account of your money and get the best of what you can in the future . We wish to see you all practice these values and transforming yourselves into a responsible young adult!

Keep learning and growing with all the smiles!!

With lots of love,
Meher Leela

Director- Finance,HR and Admin,
ARUN - Rainbow Homes Program





Keerthana
1st PUC, 17 years
BOSCO Rainbow home, Bengaluru

MY LIFE, MY HOME

God created a beautiful child. That child leapt in her mother's womb. Child was born in month of January. She was named Keerthana, and its me. When I was a child I enjoyed a lot with my father, mother and elder sister. I was so happy. After three years I got a very painful experience, I lost my mother.

We all got depressed. My father started to drink, relatives started quarrelling. My father took us to Tamilnadu and put us in a hostel. And he started to work as a carpenter in a furniture shop. He used to visit us once in a month. During summer holidays he will leave us at his aunt's house, but they were not good. Finally in 2006 my father married again. He took us back to Bengaluru. We had a good life initially, but after some time my second mother started to give trouble so I told to my aunty, who is in Bengaluru that I want to move out of this home. I packed my bags and came out of my home. I reached Shivajinagar bus stand where my aunty came and took me to one aunt's house and made me to stay there for three days

only. One of our uncle told about Bosco rainbow home and got me admitted there. Later my sisters got admission in 7th standard in a Government school. I enjoyed in school as well as in Bosco Rainbow home. After joining to this home the staff recognised my talents and encouraged me in all the fields, and gave me chance to participate in different events. Then I got admission in the high school and I completed my S.S.L.C with good marks. My sister also got admission in a English medium school.

The 5 major problems faced in the society are:

▶▶ No proper education: the education is not provided to





all the children and some of the children are even on the street without shelter and food..

▶▶ Health problems: there is no one to take of street children. Many die without treatment.

▶▶ No safety: even child cannot walk on the road alone.

▶▶ No one ready to take care

▶▶ No affection

होम में बदली जिंदगी

यह मेरी कहानी है। जब मैं छोटी बच्ची थी, मुझे अपनी मां, पिता और बड़ी बहन से बहुत प्यार मिला। लेकिन तीन साल की उम्र में मैंने अपनी मां को खो दिया। मेरी जिंदगी में तूफान आ गया।

मेरे पिता ने शराब पीना शुरू कर दिया। वह हमें तमिलनाडु ले आए। उन्होंने हमें हॉस्टल में डाल दिया और बड़ई की दुकान पर काम करने लगे। फिर 2006 में उन्होंने दोबारा शादी कर ली। वह हमें वापस बंगलूरु ले आए। कुछ समय बाद मेरी नई मां ने तंग करना शुरू कर दिया। मैंने बंगलूरु में रहने वाली अपनी एक आंटी से कहा कि मैं इस घर में नहीं रहूंगी। मैं बस स्टैंड पर आ गई और वहां से आंटी मुझे अपने घर ले आई। मैं आंटी के घर तीन दिन रही। वहां अंकल में बॉस्को रेनबो होम के बारे में बताया और वहां मेरा दाखिला करावा दिया। बाद में मेरी बहन भी वहीं आ गई। उसका भी दाखिला 7वीं कक्षा में हो गया। रेनबो होम में आकर हमारी जिंदगी वापस पटरी पर आने लगी। हमारे भीतर नया सीखने और आगे बढ़ने का हौसला पैदा हुआ। रेनबो होम में सबकी मदद और प्रोत्साहन से मैंने तमाम गतिविधियों में भाग लेना और सीखना शुरू कर दिया। मैं यहां बहुत खुश हूँ और मुझे लगता है कि इस तरह की केयर और सुरक्षा हर बच्चे को मिलनी चाहिए।

मैंने जिन दिक्कतों का सामना किया-

- ▶▶ लड़कियों के लिए सुरक्षित माहौल नहीं है।
- ▶▶ पर्याप्त शिक्षा का इंतजाम नहीं है।
- ▶▶ कोई ध्यान रखने वाला नहीं।
- ▶▶ कोई प्यार नहीं करता।

समाज में बड़ी समस्याएं

- ▶▶ शिक्षा का बहुत अभाव है। सड़क पर रहने वाले बच्चों के पास न तो खाना है, न आवास।
- ▶▶ स्वास्थ्य सेवाओं का अभाव। गरीब को इलाज नहीं मिलता।
- ▶▶ सुरक्षा का अभाव—यहां तक की बच्चे भी सुरक्षित नहीं हैं।



Anju Kumari
class-4,

Khilkhilahat Aman Rainbow
Home, Rajavansi Nagar, Patna

काश, मेरा भी एक घर होता

काश, मेरा भी एक घर होता, छोटा सा, प्यारा सा। जिसमें मैं और मेरा परिवार रहता। उन्हें कोई तकलीफ नहीं होती। हम सब मिलजुल कर, खुशी-खुशी अच्छे से रहते। घर के अगल-बगल हरे-भरे खेत होते तो देखने में और अच्छा रहता। सभी लोग एक साथ खाना खाते। बैठकर अंताक्षरी खेलते। हम बच्चे स्कूल जाते और बड़े लोग अपने काम पर। वे काम से लौटते हुए घर के लिए सामान लेकर आते। काश, मेरा भी एक घर होता !

If I had a home

If, I too had a house, a little bit cute, in which I and my family would have lived, and there would not have been any problem. Together, we would live happily. If there was a green field around the house then it would have been better to see. All the people could eat together, we would play antakshari, children would go to school, and the big ones on to their work. On returning from work they would bring the goodies for the home. Only if, I too would have a home.

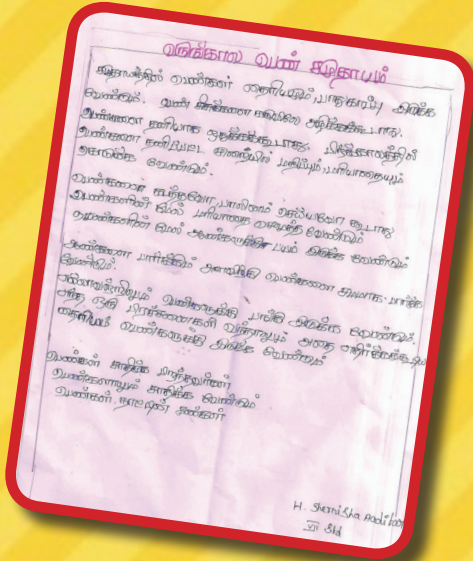




Shernisha
class-7th,
ARUN Rainbow Home
Chetpet - Chennai



S. Yogeswari
class-6th,
ARUN Rainbow Home
Chetpet - Chennai



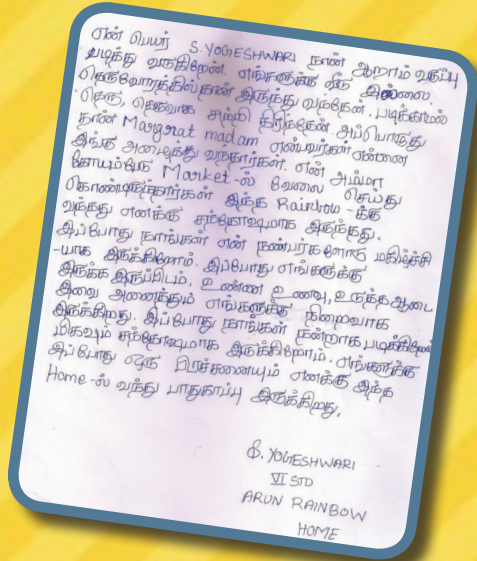
THE TOMORROW'S SOCIETY FOR GIRLS

In tomorrow's society girls would be brave and there will be protection for them. No girl child will be killed because she is a girl. Girls will not be disgraced rather they will be valued and respected in future.

Girls should not be kidnapped and abused. The men should respect and have a reverence for the girls.

Girls should be treated equally like men are treated and they should be part of everything. They should be strong enough to face all the problems in life. Girls are born to achieve!! Girls have to achieve!! Girls are pride of our country!!

NOW I FEEL SECURE



We didn't have house to stay therefore we used to live on the streets. I had no education. I roamed on streets, begging and eating leftovers. Margaret mam from Rainbow Home came to our place in Koyambedu Market - Chennai where my mother was working. Then she brought me to Rainbow Home. I felt very happy after coming to the Rainbow Home. We are having good time here with our friends. All our needs are fulfilled. Now I am studying well. We feel secure in the Rainbow Home and want to achieve big goals.





Khushbu Kumari
class-10, 16 years
Girls home, Gharonda, patna



Amita Kumari
class-4,
Girsl home
Rajvansi Nagar, Patna

दोस्ती

मैं दोस्ती के बारे में कुछ कहना चाहती हूँ। दोस्ती हर किसी की ज़िन्दगी में बहुत अहमियत रखती है। यह एक ऐसा रिश्ता है जिसे जीवन भर निभाया जाता है। ज़िन्दगी के हर मोड़ पर हमें दोस्तों की ज़रूरत पड़ती है, चाहे ये रास्ते दुःख के हों या सुख के।

*फूल से खूबसूरत है रंग दोस्ती का,
रिश्ता विश्वास का, अपनेपन का
बिन डोर के बांधे रखता है,
ऐसा अनूठा बंधन है दोस्ती का.*

FRIENDSHIP

I want to say something about friendship. Friendship holds great importance in everyone's life. This is a relationship that is maintained throughout the life. At every turn of life we need friends, whether there are moments of sorrow or of happiness.

Colors of friendship are more beautiful than flowers

This relation is of faith and belongingness

It keeps locked without chain

Such a unique bond is friendship



नन्हीं ची ची

सुबह सुबह चिड़िया मेरे घर आती
ची ची कह कर मुझे जगाती

छोटी नन्हीं चिड़िया आती
ची ची बोलकर गीत सुनाती

साथ में मेरे लिए दाना लाती
बातें कर वह मन बहलाती

चिड़िया गीत सुनकरे गाती
नाच नाच कर धूम मचाती



Savithri from need base India rainbow home Bengaluru got award scoring highest in 10th std, by the MLC



Kajal Singh
class-8,
Khilkhilahat Aman Rainbow
Home, Rajawansi Nagar, Patna

रोकेंगे, टोकेंगे, बदलेंगे

मेरा नाम काजल सिंह है। हम कुल आठ भाई-बहन हैं। मेरी बड़ी दीदी की शादी 14 वर्ष की उम्र में ही हो गयी थी, अभी उनकी उम्र 19 वर्ष है और उनके 2 बच्चे हैं, बाकी भाई-बहन अभी छोटे हैं। इनमें से कुछ पढ़ाई कर रहे हैं तो कुछ घर पर ही रहते हैं। मुझे सिर्फ 7 साल की उम्र में घरों में जाकर काम करना पड़ा, क्योंकि उस वक्त मेरे घर की आर्थिक स्थिति अच्छी नहीं थी और मेरे पिता बीमार थे। उन्हें अपेंडिक्स में तकलीफ थी। मैं, अपनी दीदी और मम्मी के साथ लोगों के घरों में काम करने जाती थी। अच्छा हुआ जो मैं रेनबो होम में आ गयी, ऐसा न हुआ होता तो मेरी भी शादी हो चुकी होती और मैं भी शिक्षा से वंचित रह जाती। पढ़ने-लिखने के साथ ही आज मैं भविष्य के सपने देखती हूँ। रेनबो होम में रहकर पढ़ाई करते हुए मैंने बहुत कुछ हासिल किया है। जैसे:-

- ▶▶ हमें बिहार के मुख्यमंत्री से मिलने का मौका मिला, हमने शराब के खिलाफ आवाज़ उठाई और आज बिहार में शराब-बंदी लागू हो गयी है।
- ▶▶ IIT पटना परिसर में तमाम IIT कॉलेजों के छात्रों के बीच, हमने सांस्कृतिक कार्यक्रम प्रस्तुत किए जिन्हें खूब सराहा गया।
- ▶▶ रेडियो सिटी 98.1 FM पर मुझे जाने का अवसर मिला, उस दिन पूरे शहर ने मुझे सुना, ये मेरे लिए बहुत बड़ी उपलब्धि थी।
- ▶▶ यूनिसेफ (UNICEF) ने बाल-मजदूरी और बाल-विवाह के खिलाफ एक बहुत बड़ा कार्यक्रम, रोकेंगे, टोकेंगे, बदलेंगे आयोजित किया। रेनबो होम से हम चार लड़कियां उसमें शामिल होने के लिए गयीं थीं। वहां मैंने बाल- मजदूरी पर अपनी बात रखी, सभी ने मुझे ध्यान से सुना और सराहा, साथ ही हमारे समूह को पुरस्कृत भी किया गया। हमारी इस उपलब्धि से मेरे माता-पिता भी बहुत खुश हुए। बच्चों को मजदूरी के काम में नहीं लगाना चाहिए। ये उम्र पढ़ने-लिखने की है। अगर सभी लोग बाल-मजदूरी के खिलाफ जागरूक हो जाएँ तो इस अभिशाप को पूरी तरह खत्म किया जा सकता है।

I have a dream for future

My name is Kajal Singh. We are eight brothers and sisters. My eldest sister was married at the age of 14, she is now 19 years old and she has two children. My other siblings are still small. Some of them are studying and some stay at home. At the age of seven I started working as domestic help along with my sister & mother. Financial condition of my family was very bad. My father was ill. I was lucky that I came to Rainbow homes, otherwise I would have also been married and would have deprived of education. Other girls of my age are married. Now I am getting education and hence I have a dream for future. Staying in the Rainbow Home, I have achieved a lot of things, like:-

- ▶▶ We got an opportunity to meet the CM, Bihar. We demanded for liquor-ban and now there is complete prohibition in Bihar.
- ▶▶ We presented cultural program at the IIT Patna campus in which students from other IIT's also participated. Our programme was highly appreciated.
- ▶▶ I got an opportunity to visit & present a programme at Radio City 98.1 FM. It was big achievement for me.
- ▶▶ UNICEF organized a campaign against child-marriage and child labor; it was 'Rokenge, Tokenge and Badlenge'. Four of us from Rainbow homes participated in it. I shared my thoughts on child labor; everyone listened to me carefully and appreciated. Our group was also rewarded. My parents were very happy with this achievement.





Champ wants to become a police inspector

Priyanka, XII std student in APSA Rainbow Home is a National Champion in Kick Boxing.

Priyanka participated in the National level WAKO India National championship and after defeating her opponents from Haryana and Madhya Pradesh she entered the final round against a girl from Maharashtra. After a tough match Priyanka emerged the winner.



She began her sports career as a belt wrestler and a free wrestler ever since she was in high school but later she opted for kick boxing. And now she has turned out to be a champion. She was born to poor parents. Priyanka's

father worked as a bus conductor but met with an accident and became immobile. Her mother took up a job as security personnel in a mall. Bringing up 6 children single handedly was a huge task for her mother so she enrolled 4 daughters including Priyanka at the APSA Rainbow Home in 2009 when she was 10 year's old. Seeing her aptitude, her physical education teacher in class IX encouraged her to take up wrestling and coached her. For the past one year, she has been going for advanced practice at Yousuf guda stadium. She wakes up early at 4 am, then she walks down half km to Afzal gunj bus stop and catch a bus for Yousuf guda. She practices there for 2 1/2 hours from 5.00- 7.30 am and reach home by 9.00. Then she goes to college and returns at 5 pm. In this manner she has balanced both academics and sports. She wants to become a police inspector.



बॉक्सर के साथ बनना है पुलिस इंस्पेक्टर

प्रियंका हैदराबाद APSA रेनबो होम में 12वीं की छात्रा है और किक बॉक्सिंग की नेशनल चैंपियन हैं। प्रियंका ने WAKO नेशनल चैंपियनशिप में भाग लिया और मुकाबले को जीता। उन्होंने अपना कैरियर बेल्ट कुश्ती और फ्री कुश्ती में शुरू किया था। फिर जल्द ही वह किक बॉक्सिंग में आ गईं और यहां सफलता हासिल की। प्रियंका का जन्म बहुत ही गरीब परिवार में हुआ था। उनके पिता बस कंडक्टर थे और एक दुर्घटना के बाद चलने-फिरने से लाचार हो गए थे। मां ने एक मॉल में सिक्योरिटी गार्ड का काम करना शुरू किया, लेकिन छह बच्चों को पालना मुश्किल था। उन्होंने अपनी चार बेटियों को APSA रेनबो होम में 2009 में डाल दिया। उस समय प्रियंका की उम्र 10 साल थी। होम और स्कूल में प्रियंका की खेल-कूद में दिलचस्पी को देखने के बाद फिजिकल एजुकेशन के टीचर श्रीनिवास ने प्रियंका को कुश्ती की ट्रेनिंग देनी शुरू की। बहुत ही कठिन रूटीन रहा प्रियंका का। सुबह 4 बजे उठना और प्रैक्टिस के लिए यूसूफ गुडा स्टेडियम पहुंचना, फिर वापस आ कर कॉलेज जाना। पढ़ाई पूरी करने के बाद वह पुलिस इंस्पेक्टर बनना चाहती है।





HYDERABAD

ACTIVITIES



National Girl Child Day

In Hyderabad on 24 January National Girl Child Day was attended by almost 1500 people. Around 300 Rainbow children from 6 rainbow homes also participated. The students, especially girls shared their views on freedom to speak and what they aspire for. There were two cultural performances by Rainbow home children; one mime on female feticide and one song on expectations from Government and society for the girl child. Along with many civil society organizations, stakeholders like Police Department, Department of Women Development and Child Welfare, MLA, local leaders, School Principals, child rights organizations participated and pledged to work in solidarity to provide safety to the children by putting Beti Zindabad Badge.

राष्ट्रीय बालिका दिवस

हैदराबाद में 24 जनवरी को राष्ट्रीय बालिका दिवस के मौक पर हुए आयोजन में 1500 लोगों ने हिस्सा लिया इनमें 6 रेनबो होम के तकरीबन 300 बच्चे भी शामिल थे। बच्चों, खास तौर पर लड़कियों ने अभिव्यक्ति की आजादी और अपनी आकांक्षाओं के बारे में अपने विचार रखे। रेनबो होम के बच्चों ने दो सांस्कृतिक कार्यक्रम भी प्रस्तुत किए, इनमें भूण हत्या पर एक माइम और बालिकाओं की सरकार व समाज से अपेक्षा पर एक गीत शामिल था। कई सामाजिक संगठनों के साथ-साथ, पुलिस, महिला व बाल विकास विभाग, विधायकों, स्थानीय नेताओं, स्कूलों के प्रिंसिपलों, बाल अधिकार संगठनों आदि ने भी इस कार्यक्रम में शिरकत की और बच्चियों को सुरक्षित माहौल देने के लिए काम करने की शपथ ली।





PATNA



Girls against child marriage & Dowry

On January 21, 2018, a human chain was organized by Bihar Government, to raise awareness against dowry and child-marriage. Girls of the Rainbow Homes, Patna participated in it. Isha Kumari (Class-4) Sapna Kumari, Arti Kumari and Gudiya Kumari (all class-3) Kajal Kumari and Soni Kumari (Class-8) also spoke in the meeting, which was widely appreciated. Similarly, on January 17, 2018, girls and staff of the BGVs Rainbow Home, Rainbow Homes Program Patna, organized anti-dowry rally with the students and staff of Cant Middle School, Alakhverg and tried to create awareness among the people in surrounding areas.

दहेज और बाल विवाह के खिलाफ सड़क पर

बिहार में बच्चियों ने दहेज प्रथा और बाल विवाह के खिलाफ आवाज बुलंद की। 21 जनवरी 2018 को बिहार सरकार द्वारा दहेज प्रथा और बाल विवाह के खिलाफ मानव-श्रृंखला का आयोजन किया गया। रेनबो होम्स प्रोग्राम, पटना की बच्चियों ने भी इस कार्यक्रम में खूब बढ़-चढ़ कर हिस्सा लिया। बाल विवाह और दहेज के विरुद्ध ईशा कुमारी (कक्षा-4), सपना कुमारी, आरती कुमारी एवं गुडिया कुमारी (सभी कक्षा-3), काजल कुमारी तथा सोनी कुमारी (कक्षा-8) ने अपने विचार भी रखे। रेनबो होम्स प्रोग्राम की बच्चियों को मीडिया ने भी खूब कवरेज दिया।

इससे पहले 17 जनवरी 2018 को BGVs रेनबो होम्स (रेनबो होम्स प्रोग्राम पटना) की बच्चियों और स्टाफ ने कैंट माध्यमिक विद्यालय अलखवर्ग की छात्राओं और स्टाफ के साथ दहेज विरोधी रैली निकाली और आसपास के इलाकों में जागरूकता फैलाने की कोशिश की।

One billion rising

Every year on 14th February Kolkata Mary Ward Social Centre celebrates One Billion Rising in Kolkata. This is a campaign to create awareness among people to stop violence against women. This programme is organised in open air i.e. outside Victoria Memorial hall where normally young people will gather around and the message of OBR can reach to them. Rainbow homes also participate in One Billion Rising every year. Girls from Rainbow homes used to perform in the campaign.

Bow Bazaar: This home celebrated One Billion Rising on 14th February. They organised a short programme. Children and staff performed on One Billion Rising theme song, a dance drama on transgender issue and a dance to convey the message of exploitation of women. Through this programme they sent a



KOLKATA

message to the children that girls and women are as important as the men in the society.

Sealdah: Sealdah celebrated OBR on 14th February. Girls prepared a skit on various kinds of violence that girls and women are facing. They invited International Justice Mission for a small session. IJM made them understand that women need to unite to fight against the violence. They also mentioned that girls and women are not an object and they are also human being like men.





INAUGURATION PROGRAM

Our first Boys Home (Sneh Ghar) was inaugurated by Pune City Mayor Mukta Tilak on the 15th of January 2018 at Kashaba Jadhav School Shivajinagar. Many dignitaries were also present including, Sonali Landge (Corporator Shivajinagar), Aditya Malve (Corporator, Shivajinagar), Sairaj and Sachin (Synergy Company), Prabha Vilas (Partner, Work for Equality), Manish Shroff (Partner, New Vision), Lalit Shinde and Sachin Kondalkar (Social Worker- Shivraj Pratishtan).

Srilatha Morampudi (State Program Manager- Pune) spoke about the work and vision of Rainbow Home and the support that



PUNE

has been received by the PMC and donors in making the change in the lives of these street children. Children then presented a mime in which they depicted the life of a street child. Ganesh Pawar from Sneh Ghar shared with the guests his life story and the struggles he faced while living on the street and how he is fortunate to come to Rainbow Home.



A WELCOME SUPPORT

In the annual function of Patna Rainbow Homes Program "Khilkhilahat 2017", Dr. Ashok Kumar Chaudhary, the then education minister, joined as Chief Guest. At that time, he had promised the support and cooperation to the Rainbow Homes Program on his behalf. Dr. Chaudhary once again visited the 'Khilkhilahat Girls home' on the occasion of Saraswati Pooja on January 22, the children welcomed him with great enthusiasm. Dr. Chaudhary saw and appreciated the cultural presentations of the girls. He gifted 75 sets of books to children, each set had 15 books. Along with this, he has donated 100 meter's of mat, 100 blankets and an inverter too. He also directed officers to release 20 lakh rupees from his fund for various construction works at Rainbow home.

रेनबो की 'खिलखिलाहट'

रेनबो होम्स प्रोग्राम से कई लोग बहुत गहरे से जुड़े हैं। पूर्व शिक्षा मंत्री डॉ. अशोक कुमार चौधरी भी उन्हीं में से एक हैं जो हर तरह के सहयोग और समर्थन के लिए आगे आए हैं। डॉ. चौधरी 'खिलखिलाहट' वार्षिकोत्सव 2017 में मुख्य अतिथि के रूप में शामिल हुए थे, जिसमें उन्होंने विस्तार से रेनबो होम्स प्रोग्राम के बारे में जाना था। इसके बाद इसी साल 2018 में 6 जनवरी को डॉ. चौधरी बिना किसी औपचारिकता के 'खिलखिलाहट गर्ल्स होम' राजवंशी नगर पहुंचे और बच्चों से बात की। 22 जनवरी को सरस्वती पूजा के अवसर पर डॉ. चौधरी एक बार पुनः खिलखिलाहट गर्ल्स होम पहुंचे। बच्चों ने बड़े उत्साह से उनका स्वागत किया। उन्होंने बच्चों को किताबों के 75 सेट उपहार में दिए, हर सेट में 15 किताबें थी। इसके साथ ही 100 मीटर नारियल-मैट, एक हाई कन्जम्शन इन्वर्टर और बच्चियों को 100 कम्बल भी दिए। खिलखिलाहट गर्ल्स होम राजवंशी नगर में 5 अतिरिक्त शौचालय एवं स्नानघर तथा छत पर एक आधुनिक रसोईघर व डाइनिंग रूम बनवाने के लिए उन्होंने अपनी विधायक निधि से 20 लाख रुपये, इसी वित्तीय वर्ष में देने के लिए अधिकारियों को निर्देश दिया।





DELHI



Colorful-joyful annual day

In Delhi the Annual Day was celebrated with much enthusiasm on 28th January. Program started with the Chief Guest and Managing Committee members lighting the lamps. It was followed by sharing of thoughts, dreams and hope. Ilima of Khushi Rainbow Homes shared her 12 year journey in the organization. Many entertainment and cultural activities such as poetry recitation, songs and dances performed by children brought the stage alive. Plays and dramas also provide great excitement and entertainment to the audience.

Ramesh Negi, Chairperson of DCPCR (Delhi Commission for Protection of Child Rights) who was the chief guest, expressed happiness to be a part of the event. In his speech he focused on importance of becoming a good responsible human being. He also expressed happiness that the organization was imparting quality education to homeless street children and children coming from difficult situations. He urged parents present at the event to inculcate values among children.

The achievements of children were highlighted and children's academic results and achievements of the year were announced. The prize distribution was one of the most eagerly awaited event of the day. Altogether 90 prizes were given out to almost 30 children achievers from each home.

रंग-रंगीला सालाना दिन

दिल्ली में सालाना दिन 28 जनवरी को काफी धूम-धाम से मनाया गया। मुख्य अतिथि सहित तमाम लोगों द्वारा द्वीप प्रज्वलित करके कार्यक्रम का शुभारंभ किया गया। खुशी रेनबो होम्स की ईलिमा ने संस्थान के साथ अपने 12 साल के अनुभव को साझा किया। इसके बाद सांस्कृतिक कार्यक्रमों का लुत्फ सभी ने लिया। कार्यक्रम के मुख्य अतिथि दिल्ली कमीशन फॉर प्रोटेक्शन ऑफ चाइल्ड राइट्स (डीसीपीसीआर) के चेयरपर्सन रमेश नेगी ने कहा कि उन्हें इस कार्यक्रम में शिरकत करके खुशी हुई है। सबसे अहम बात यह है कि हमें एक जिम्मेदार नागरिक बनने का महत्व पता होना चाहिए। इसके बाद पुरस्कार वितरण समारोह हुआ, जिसमें कुल मिलाकर 90 से अधिक बच्चों को 90 पुरस्कार दिए गए।





LIFE JOURNEY WITH OUR LENS

Vijay [15yrs 8th std] of Bengaluru snehghar tried to document journey & struggles of three co-travelers. Almost all of them are on same footing.



Sanjay R,
6th std, 13 yrs



Vijay
Interviewer

How were you before coming to Sneh Ghar?

I used to stay at my home. I used to go out all the time. Many times when I go out I will not come back home even if it was night because I never felt happy to go back. Once for three days I didn't go home at all and I used to sleep near the shed. Then my mother searched for me and took me to home.

How are you now?

I used to stay at boy's home. From there I came to

Need Base India Sneha Ghar. Here I am so happy and I am studying well. I feel very much comfortable in this place, compared to how I was before, now I am good here.

How society was looking at you before?

At various functions I used to steal the slippers and then I will sell them to a shop. Later local people in my area saw me doing this and complained to my mother. They spoke badly about me. Because of such incidents the society started to see me in bad way.

How society is looking at you now?

After I started studying at need base India Sneha Ghar, during my vacations when I visited my native place, my neighbours started to interact with me in friendly manner and asked me about my education. It made me very proud and my parents were also happy by seeing that.



Kiran K
7th std, 15 yrs



Vijay
Interviewer

How were you before coming here?

I was very poor, and I used to do daily wage work. When I was small, my mother expired. Later my grand mother started to take care of me and she admitted me in one ashram for my education. I studied there till 6th standard. Later I didn't feel comfortable at that place. So I ran from that place and came to Bangalore. Here I started selling pani-puri. This was my life before coming here.

How are you now?

I am very good now. Earlier I was not good in stud-

ies. After I joined need base India Sneha Ghar I started to study well, now I am able to write. Compared to my early life now I am very much improved and happy.

How society was looking at you before?

The society was looking at me very badly. My neighbours used to speak badly about me and they used to scold me. They will blame me that I am a thief and they will ask me to be send away from that place.

How society is looking at you now?

Earlier they used to scold me and speak badly about me. Now when I go to my home they ask about my well-being and also enquire about my studies. Now they are friendly with me and they are spending there time with me when I go to home. All this makes me very happy and I am proud of my self. I am so happy now about the way society is looking at me.





Mohan
6th std, 15 yrs



Vijay
Interviewer

How were you before coming to Sneh Ghar?

Earlier I was very poor, and I used to go to work. I liked to go to school but my father was not ready to send me to school so he will send me to work. When I was studying in 4th standard my mother passed away. Later my grandmother also expired. After that incident me and my brothers came to boy's home. Later My uncle and my aunt took us to their home.

How are you now?

I am very much happy and proud of myself. Earlier I was not able to read and write but now I can do both because of Need Base India Sneha Ghar. I am very much happy by the activities they conduct here and I am participating in all of them.

I was not going to school properly but now I am going to school regularly. Before I used to be very much different, but now I have changed myself and now I am very much happy.

How society was looking at you before?

Earlier the society was seeing towards me very badly. When I used to stay at home, whenever I will visit my friend home and they will speak very badly about me. I will never have food at my home and usually I will go to my neighbour's home for food but they used to speak badly. Later one sister will give me food hiding in a plastic cover. This was the way I was being treated earlier.

How society is looking at you now?

After I started to study at Need Base India, whenever I visited my native place for my vacations, I will go to my home and then the same sister will call me and ask me about myself and my studies. Then she will take me to the home and give me milk in steel glass and force me to have food. Because of the education at Need Base India the society started giving me respect.



WE ARE THE CHAMPIONS

A state-level competition was organized on January 21 by the Institute of Martial Arts, Patna, in which 650 participants from 30 districts participated. In this competition, 11 children also participated from the BGVS Rainbow Home, Rainbow Homes Program, Patna. Of these, four girls (Kajal, Suman (Class-5) Dulari, Sangeeta (class-6) got Silver and 7 Girls (Chanda (class-8) Babita (Class-4) Pooja, Kaja, Jyoti (class-6) Lakho (class-5) and Divya (class-8) got the Bronze Medal. All these girls have performed amazingly in their game, we hope that in the future, they will perform on bigger platform and will achieve great success.

हमने जीती बाजी

इंस्टीट्यूट ऑफ मार्शल आर्ट, पटना द्वारा 21 जनवरी को एक राज्यस्तरीय प्रतियोगिता का आयोजन किया गया। जिसमें 30 जिलों के 650 प्रतिभागियों ने भाग लिया। इस प्रतियोगिता में BGVS रेनबो होम, रेनबो होमस प्रोग्राम पटना से कुल 11 बच्चियों ने भी भाग लिया। इनमें से 4 बच्चियों (काजल, सुमन (कक्षा-5) दुलारी, संगीता (कक्षा-6) ने सिल्वर और 7 बच्चियों (चंदा, (कक्षा-8) बबिता, (कक्षा-4) पूजा, काजल, ज्योति, (कक्षा-6) लाखो, (कक्षा-5) दिव्या (कक्षा-8) ने कांस्य पदक हासिल किया। इन सभी बच्चियों ने अपने खेल में कमाल का प्रदर्शन किया है, हम उम्मीद करते हैं कि भविष्य में ये और बड़े प्लेटफार्म पर अपने खेल का प्रदर्शन करेंगी और बड़ी कामयाबियां हासिल करेंगी।





Champa Kumari
class-7,
Khilkhilahat Aman Rainbow
Home, Rajawansi Nagar Patna

RADHA GOES TO SCHOOL

There was a girl, her name was Radha. She had three brothers and a sister; Radha was the eldest of them. Radha wanted to study but her parents used to say, 'what will you do after education, girl is for homely work. Mother sent three brothers to the hostel to study. Radha used to work at home, including washing clothes, cooking and handling her one-year-old sister and carrying food to the farm for mother. One day when his father brought the three brothers home from the hostel, the brothers felt that their sister Radha should also study. They explained to the parents that education is very important for girls. When a girl becomes educated, whole family becomes educated. They told that it is also legally necessary to provide education to the girls. The government has also created a law for this. If anyone has any difficulty in getting education then the government also gives them scholarships. As her brothers wished, Radha also got enrolled in school. Now Radha goes to school like her brothers.

एक थी राधा

राधा नाम की एक लड़की थी, उसके तीन भाई और एक बहन थी, राधा इनमें सबसे बड़ी थी। राधा पढ़ना चाहती थी लेकिन उसके माता-पिता कहते थे कि 'तुम पढ़कर क्या करोगी, लड़की तो घर के काम के लिए होती है।' माँ ने तीनों भाइयों को पढ़ने के लिए हॉस्टल में रख दिया। राधा घर के काम करती थी, जिसमें कपड़े धोना, खाना बनाना और अपनी एक साल की छोटी बहन को संभालना और माँ के लिए खेत में खाना पहुँचाना आदि शामिल थे। एक दिन उसके पिता जब हॉस्टल से तीनों भाइयों को घर लाये तो भाइयों ने महसूस किया कि उनकी बहन राधा को भी पढ़ना चाहिए। उन्होंने अपने माता-पिता को समझाया कि लड़कियों का पढ़ना बहुत ज़रूरी है। जब एक लड़की पढ़ती है तो पूरा घर पढ़ता है। सरकार ने अनिवार्य शिक्षा के लिए कानून भी बनाया है। और सरकार इसके लिए स्कॉलरशिप भी देती है। भाइयों के समझाने से राधा का भी स्कूल में दाखिला करवा दिया गया। अब राधा भी अपने भाइयों की तरह स्कूल में पढ़ने जाती है।



Rachna Kumari,
class- 6th,
11 Years.
Khilkhilahat Aman
Rainbow home,
Rajavansi Nagar, Patna.

लड़कियों की खातिर प्रण

लोग बेटियों को बोझ समझते हैं और बचपन में ही उनकी शादी कर देते हैं। बेटी ससुराल में परेशान होकर कई बार आत्महत्या कर लेती है। अगर शादी करने की बजाय लड़की को पढ़ने-लिखने का अवसर दिया जाए तो वह जीवन में कुछ कर पाएंगी और माँ-बाप का नाम भी रोशन करेगी। बेटी को कोई परेशानी होती है तो माँ-बाप को भी तकलीफ होती है। इसलिए सभी को यह प्रण करना चाहिए की कम उम्र में शादी नहीं करेंगे और लड़कियों को भी पढ़ाएंगे।

People consider daughters as burden and marry them in their childhood. Often, girls face troubles in such marriages and even commit suicide. If opportunity is given to them to study, then they can do something in life. Parents can also be proud of them. Girl would be pride for parents. If there is a problem with the daughter, then the parents also suffer. Therefore, all of us should take pledge that we will not marry our daughters at young age and will allow her to study.





**we share
the same
story**

**मेरी तुम्हारी
है एक-सी
कहानी**

Sonu (class 10th, 16 years) & Pinky (class 5th, 13 years) of Kolkata Loreto Rainbow homes shared their experience & had very interesting conversation.

Sonu: Pinky are you happy staying in Rainbow home?

Pinky: Yes! And you?

Sonu: Same here. And why did you come to this home?

Pinky: My parents often used to have quarrel for money. They were not able to afford my needs. My mother used to cry for me, because often I went to sleep without having my dinner as there was no money. So they decided to put me in a home (like rainbow) where I will be under a peaceful shelter, where I will also get better education. For that reason I came here. And you Sonu?

Sonu: Just like you even my parents were not able to take care of me. We didn't have any home. We use to sleep on the road on a plastic which my mother used to spread. We had to get up early because of the traffic and it makes a lot of noise. We used to eat from the nearby temple. Then my mother thought to put us in a home where I will get to live properly.

Sonu: What do you think of society?

Pinky: I think they should set up more charity places for the children or people who are suffering with poverty. They should stop anybody who is begging, specially children.

कोलकाता के लोरेटो रेनबो होम में रहने वाली सोनू (कक्षा 10, 16 वर्ष) और पिंकी (कक्षा 5^{वीं}, 13 वर्ष) ने एक दूसरे की आपबीती सुनी और बहुत दिलचस्प बातचीत की:

सोनू: पिंकी, क्या रेनबो होम में खुश हो ?

पिंकी: हां मैं तो हूँ और तुम ?

सोनू: तुम रेनबो होम क्यों आई ?

पिंकी: मेरे माता-पिता अक्सर पैसे के लिए लड़ते थे। वे मेरी जरूरतों को पूरा नहीं कर पाते थे। मेरी मां मेरे लिए बहुत रोती थी क्योंकि अक्सर मैं बिना खाना खाए ही सो जाती थी। फिर उन्होंने मुझे रेनबो जैसे किसी होम में डालने के बारे में सोचा। इसीलिए मैं यहां आई और तुम सोनू।

सोनू: बिल्कुल तुम्हारी तरह। मेरे माता-पिता भी मेरा ध्यान नहीं रख पाते थे। हमारे पास घर भी नहीं था। हम सड़क पर प्लास्टिक बिछाकर सोते थे। सुबह जल्दी उठना पड़ता था, क्योंकि ट्रैफिक का शोर शुरू हो जाता था। हम पास के किसी मंदिर में खाते थे। फिर मेरी मां ने मुझे होम में डाला ताकि मैं कायदे का जीवन जी सकूँ।

सोनू: तुम समाज के बारे में क्या सोचती हो ?

पिंकी: मुझे लगता है कि गरीबों और बच्चों को आश्रय देने वाली जगहें और ज्यादा होनी चाहिए। भीख मांगने और खासतौर से बच्चों को भीख मांगने से रोकना चाहिए। अच्छा सोनू यह बताओ कि रेनबो होम से तुम्हें क्या मदद मिली ?

सोनू: सबसे पहले तो मुझे इतनी सुंदर और अच्छी जगह रहने के लिए मिली, जहां अलग-अलग तरह के लोग हैं। मुझे अच्छी पढ़ाई करने का मौका मिली। मेरी जरूरतें पूरी की जाती हैं।

पिंकी: सच में यह रहने के लिए अद्भुत जगह है।



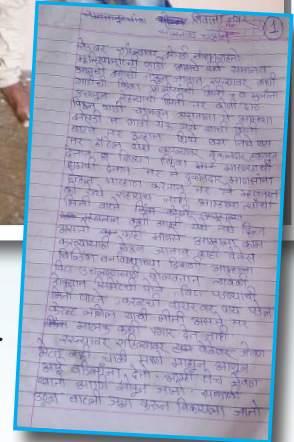
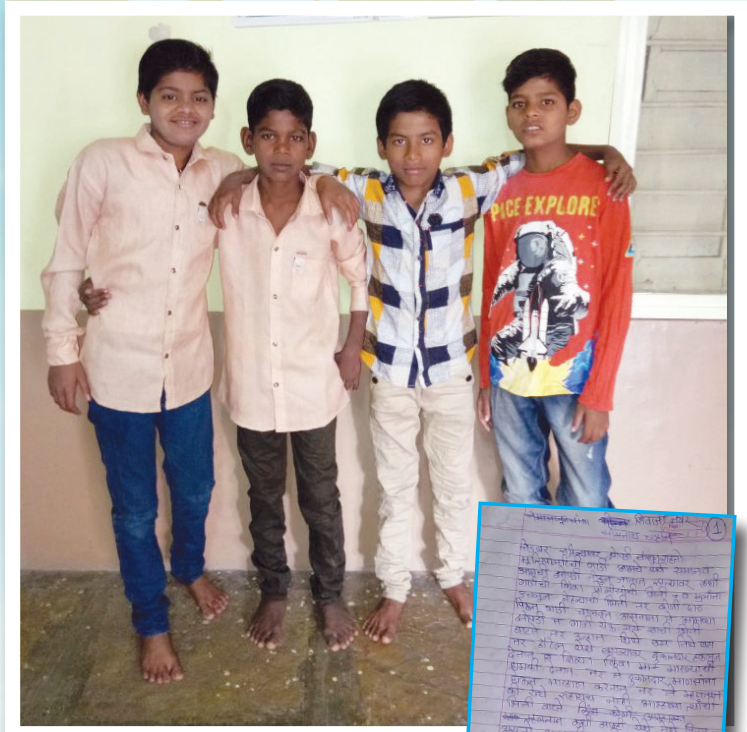


Kishor
5th std, 11 Years,
Aman Sneh ghar Amlatola,
Patna

दुख भरी है गरीबी

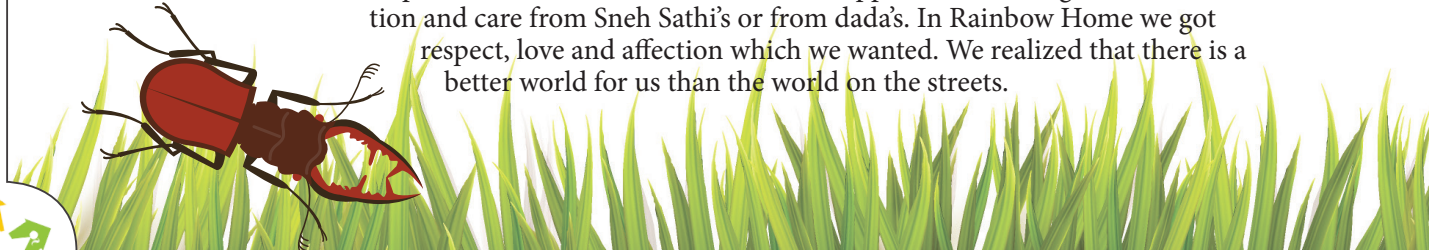
मेरा जन्म एक गरीब परिवार में हुआ, इसलिए गरीबी का दर्श पता है। मैंने कई लोगों को कचरे में से खाना चुनते और खाते हुए देखा है। खुद भी कचरा चुना है। कुछ लोग कचरा फेंकते हैं और हमारे जैसे उसी कचरे में अपना जीवन ढूँढते हैं। जब भूख लगती है तो पेट यह नहीं सोचता कि क्या करना है, हम उसी कचरे में से कुछ खाना खाते हैं। इसे लिखते हुए मैं अपनी आंखों में आंसू महसूस कर रहा हूँ।

कुछ बच्चे पढ़ते-लिखते हैं तो मेरे जैसे बच्चे कचरा चुनते हैं। ये देख कर मुझे दुःख होता है। मैंने कई बच्चों को लाचारी से भी नशा करते हुए देखा है। हम रेनबो होम्स प्रोग्राम की ओर से 2 अक्टूबर को "Under The Star" कार्यक्रम करते हैं, संदेश देते हैं कि कोई छोटा या बड़ा नहीं, सभी बराबर हैं। हम सभी को मिलकर रहना चाहिए, ताकि गरीबी का खात्मा हो जाए।



ABUSE ON STREETS, HAPPY IN RAINBOW

I am Somnath Suresh Chavan studying in 7th Std in Narveer Tanaji School. I am 13 years old. I and my friends from Rainbow Home (Ganesh/ Vishnu/ Somnath/ Vireash/Bapu) shared with each other our good and bad experiences that we faced while living on the streets. We had to stay on the footpath every time we feared of police and Pune Municipal Corporation workers. Sometime we feared the drunk drivers. In summer we face many problems like lack of shelter. Many times shop owners would not allow us to stand in front of their shops, they use abusive language. During rainy season we would have no shelter to protect us. We are exposed to many diseases. We even had to pay money for washing clothes & using bathrooms. When we were staying on footpath we faced many problems. We struggled for food. Many times we had to beg, some time I sold the plastic bottles, flowers, and balloons and with the money bought food. Mosquito bite is also a big issue. Due to mosquito bite we suffered from dengue, malaria etc. We had to wear other people's clothes and slippers. We did not like to be called as beggars. This was what we thought society is all about. We accepted the harsh realities of life and started living with them until the day when I came to Sneh Ghar. Here life was very different compared to life on the street. Here we were provided with 4 times meal, clothes, slippers and we are given lot of affection and care from Sneh Sathi's or from dada's. In Rainbow Home we got respect, love and affection which we wanted. We realized that there is a better world for us than the world on the streets.





Arti Singhasan
Unnati Girls Hostel,
Delhi

पहले सपने फिर उन्हें पूरा करने की ललक

मैं जब किलकारी होम में आई तब मैं 8 साल की थी। किलकारी होम में वो सारी सुविधाएं हैं जो एक परिवार में मिलती हैं, जैसे कि खाना, प्यार, शिक्षा और वह सब कुछ जो एक बच्चे को चाहिए होता है। सारी खुशियां मुझे मिलीं। वहां रहकर मैंने पढ़ाई करना शुरू किया। फिर जो बातें कोई बच्चा 18 साल की उम्र के बाद सोचना शुरू करता है, वो मैंने आठवीं व नौवीं से सोचना शुरू कर दिया क्योंकि 18 की उम्र का हो जाने के बाद तो सभी यह कहते हैं कि यह बड़ा हो चुका है, खुद काम कर सकता है इसलिए कोई सपोर्ट करने के लिए तैयार नहीं होता। मुझे तो जिंदगी में कुछ करना है। मुझे चार्टर्ड अकाउंटेंट बनना है। इसीलिए मैंने 11वीं में कॉमर्स विषय लिया। मैंने साथ ही इंटरनेशिप भी करनी शुरू की जिससे मैं बेसिक बातें सीख गई। लेकिन मुझे तो आगे भी बहुत कुछ सीखना था। मैंने अपने कंसेप्ट साफ करने के लिए कई लोगों से बातचीत की। तब मुझे बाकी कंप्यूटर स्किल के बारे में पता चला जो मुझे सीखने चाहिए। जैसे कि टैली, ई-कॉमर्स, डाटा एंट्री, आदि। अभी मैं इनमें से कंप्यूटर कोर्स के साथ टैली और अंग्रेजी सीखने का कोर्स कर रही हूँ। इन्हीं सबकी मदद से मुझे आगे अपनी मंजिल को पाना है।



Asma, 6th std,
Rainbow home, Pune
Maharashtra

I AM HAPPY, NO BURKHA HERE

My name is Asma Imam Sheikh. I am from a Muslim community. In our society women every day wear burkha. And if a woman is seen without a burkha then our big brother they shout at us, and I do not like to wear burkha and we are not allowed to keep our faces uncovered. But in Delhi people wear burkha and also cover their faces with a nakaf and they are not allowed even to lift the nakaf and if they do so, they are severely punished and are kept hungry for one entire day. I don't like this at all. So I stopped going there. My mother and sister force me a lot to go there, but I say, no I cannot bear any kind of discrimination. I don't like it. I feel very strongly that caste discrimination in our society should come to an end. In our society there are a lot of religions and different caste groups. These difference in religion and castes have been created by society and it is important that one should give some thought to it. Before coming to rainbow home we never celebrated festivals of other religions. But after coming to Rainbow Home we celebrate all festivals. I understood that society doesn't mean religion and caste but the place I live in, my surroundings and people living in my surroundings. The society where I stayed before coming to Rainbow Home was not good. There every night men would come and torture girls. And if we did not speak properly to them, or protest then the next night they will come to our houses and steal and then physically abuse the women and young girls. I am happy to be in Rainbow Home. Here I do not face any such discrimination nor am I forced to wear a burkha.





Newsletter of Rainbow Homes (for private circulation only)



Open Hearts, Open Gates...

Rainbow Homes Program - ARUN works with Rainbow Homes (for girls) and Sneh Ghar (for boys) to empower children formerly on the streets to reclaim their childhood by providing Comprehensive Care, Food, Shelter, Health and Education.

Anna Dhara Campaign

The Anna Dhara campaign is an attempt to reach out to supporters like you from the civil society to make a difference in the lives of children living in Rainbow Homes and Sneh Ghars located in 45 Govt & Private Schools in 8 states.

- 👉 providing minimum of a day's meal for 100 children
- 👉 share life nourishing values with children

One Day Food cost per Child
Rs. 50
One Day Food cost for 100 Children
Rs. 5000

45 Homes and 3804 Children

Bank Details:
Bank A/C Name: ASSOCIATION FOR RURAL AND URBAN NEEDY (ARUN)
BANK : Yes Bank Ltd
A/C No: 042494 600000102
Branch : ABIDS, Hyderabad
IFSC : YESB0000424

Rainbow Homes EMBRACE. EDUCATE. ENABLE.

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Rainbow Homes Programme ARUN, 1-1-711/c/1, 1st floor,
Opp. vishnu Residency, Gandhinagar, Hyderabad - 80 Office No: 040-65144656





टॉप मॉडल बनने का सपना

जब मैं छोटी थी, मेरे पापा मालगोदाम में काम करते थे। मेरे पापा की दो शादी हुई थी। पहली पत्नी की मौत होने बाद मेरे पापा ने मेरी मां से शादी की। पहली मां के बच्चों की पापा ने शादी कर दी थी। पापा हमारे दादाजी के पास गए और उनसे जमीन मांगी, ताकि हम घर बनाकर रह सकें, लेकिन मेरे पापा को वहां से मार-पीट कर भगा दिया गया। इसके बाद हम लोग किराये पर घर लेकर रहने लगे, लेकिन मेरी मां को टीबी (तपेदिक) हो गई। बहुत इलाज के बाद भी मां नहीं बची। हम लोग अपने पिता के साथ पटना स्टेशन पर रहने लगे। मेरी दीदी बड़ी हो गई थी तो उसे पापा ने गया में एक हॉस्टल में रखवा दिया था। पटना स्टेशन पर रहते हुए दूसरे बच्चों से मेरी दोस्ती हो गई। ये बच्चे स्टेशन पर बोटल इकट्ठा करते थे। मैं भी यही करने लगी। कबाड़ी वाले को बोटल बेचकर मिले पैसे से हम खाना खाते थे। इसी में से कुछ पैसा मैं पापा को भी देती थी। कुछ समय बाद, मेरे पापा को गैस की बीमारी हो गई। मैंने उन्हें अस्पताल में दिखाया, जो कुछ पैसे थे मेरे पास थे उनसे मैंने पापा का इलाज कराया लेकिन वह नहीं बचे, उनकी मौत हो गई।

पापा ने, जब वह जीवित थे, ज्योति के पिताजी को मेरी देख-भाल की जिम्मेदारी दे दी थी। दरअसल, ज्योति भी एक अनाथ बच्ची है जिसका पालन-पोषण स्टेशन पर ही गुजारा करने वाली एक महिला और उनके भाई ने किया। ज्योति उन्हें ही पिताजी बुलाती है। स्टेशन पर ज्योति दीदी मेरी देखभाल करती थीं। स्टेशन पर मेरे भाई के तीर्थंकर नामक दोस्त ने कहा कि वह अपनी बहन को स्टेशन पर न रखें और उनके घर छोड़ पर दें। मेरा भाई मुझे लेकर तीर्थंकर भैया के घर आ गया, लेकिन यहां मुझे घर का काम करना पड़ता, खाना भी ठीक से नहीं मिलता और वे लोग मुझे मारते भी थे। इस कारण, एक बार फिर मैं और मेरा भाई पटना जंक्शन पर आ गये। भैया ने रेनबो होम्स के नीलू मम्मा से बात करके मुझे खिलखिलाहट अमन बिरादरी रेनबो होम में रखवा दिया। ज्योति दीदी भी यही आ गईं। यहां आकर मुझे परिवार मिला, मैं बहुत खुश हुईं। यहां रहकर मैंने बहुत कुछ सीखा है। मैं मॉडलिंग करना चाहती हूँ, और चाहती हूँ कि दुनिया की सबसे बड़ी मॉडल बनूँ।



**Khushbu Kumari,
STD - 8 Khilkhilahat
Aman Biradri
Girls Home, Patna**

WANT TO BECOME TOP MODEL

When I was a kid, my father used to work in a warehouse. He married my mother when his first wife died. Later, he got his children from the first wife married. My father then went to our grandfather and asked for some land to construct a home for us. But he was thrashed and kicked out. We used to live on rent than. After some time, my mother got sick. She was suffering from tuberculosis. She couldn't survive. After her death we started living at Patna railway station with our father. My elder sister grew up, so father sent her to a hostel in Gaya.

At Patna station, I became friends with other children. We used to collect bottles at the station. We will then buy food by selling these bottles to a kabadi. I used to give some money to my father too. But after some time, my father got ill as well. I tried to manage some treatment for him in a hospital, by selling the bottles. But unfortunately, he did not survive.

Before breathing his last, my father handed over my responsibility to Jyoti's father. Jyoti is also an orphan. She was brought up by a woman and her brother. They too lived at the station. Jyoti used to call that man as Papa.

Jyoti Didi used to take care of me at the station. Then, my brother made friends at the station including a boy named Tirthankar.

Tirthankar asked him not to live at the station with his sister but come along with her at his home in Naugachhiya. Thus we came to Tirthankar bhaiya's home. I had to do the household work, but I will not get proper food and family members also used to beat me. They used to take my brother to sell vegetables, and beat him if he refused. I didn't like this. Therefore, both of us came back to station. Then my brother got in touch with Neelu Mamma and brought me to Khilkhilahat Rainbow Home. Jyoti too is living at Khilkhilahat Rainbow Home. Now I have such a big family here. I have also learned a lot. I want to do modeling, but I also want to help poor and end injustice from this world.





GITA PASWAN
class-7th, 14 years
Loreto Day School,
Bowbazar – Kolkata

IN DIFFICULT TIME RAY OF HOPE

When I was very young and could barely talk or think, my parents use to decide which clothes should I wear, what food should I eat, but they never thought that which school should I study because they had no idea about schools or requirement of education. These things lack in my society as most of the people around are illiterate. This had a bad effect on the children which was really very sad situation to be faced as an individuals.

I was very young when I entered Loreto rainbow home Bow Bazar. I was bought by a Loreto sister to rainbow home. I belonged to a very simple family and being a girl child my background was not suitable for me.

It was my first day at rainbow home. I was new to such institute. Though I got too much love and care from my elders, still I was not willing to stay because having grown up in a family, I was not ready to stay as an individual to new place and that too at the age of five. Gradually, as the days passed at the rainbow home, I got to understand that how much rainbow home as empowered me,

helped me and supported me.

Now after becoming part of rainbow home, it seems as if my life is happiest as an individual. Being at the rainbow home, I spend a carefree time which is not affected by the worries and miseries of the world. This is the time when I prepare for my future. Therefore it is of great importance to me as this is the time that is ultimately going to impact my entire life. Being a student I use to think that, just like everything else, whatever I want in life would be easily available. As a result I could not handle the pressure when I faced real life situations. Now I can realize that everything is not easily available and one has to struggle to achieve certain things in life.

As I conclude I would like to say that all the sisters, teachers and staff are like precious diamonds to me as with their presence they keep me upbeat, loved me, supported me, assured me to face any difficult situation which might come towards me and made me feel strong. This took away all my fears and gave me the strength to believe in myself. I will always dream that I am flying high because I will never regret my failure and will believe that my determination is too strong.

मुश्किल स्थितियों में मिला मजबूत होने का हौसला

जब मैं बहुत छोटी थी और बमुश्किल ही कुछ बोल या सोच पाती थी, तब मेरे माता-पिता यह तय करते थे कि मुझे क्या कपड़े पहनने चाहिए या क्या भोजन खाना चाहिए लेकिन वे यह कभी नहीं सोचते थे कि मुझे किस स्कूल जाना चाहिए क्योंकि उन्हें मेरे स्कूलों या मेरी शिक्षा का कोई अंदाजा नहीं था। जिस समाज में मैं रहती थी वहां सभी

अशिक्षित थे जिसका बच्चों पर बहुत बुरा असर पड़ता था। मैं जब लॉरेटो रेनबो होम बो बाजार आई तो बहुत छोटी थी। मुझे लॉरेटो की ही एक दीदी यहां लेकर आई थी। मुझे यहां प्यार व बड़ों से देखरेख मिली। मैं यहां बाकी चिंताओं से दूर एक निश्चिंत जीवन गुजारती हूँ और अपने भविष्य की तैयारी करती हूँ। मुझे पता है कि जिंदगी में हर चीज आसानी से नहीं मिलती और उसके लिए संघर्ष करना होता है। रेनबो होम में सारे लोग मेरे लिए बेशकीमती हैं। सब मेरा साथ देते हैं और मुश्किल स्थितियों में मजबूत होने का हौसला देते हैं।





Prayer

ప్రార్థన

ప్రార్థన

God!

Thank you for this beautiful life as part of creation!

WE believe, we wish, to live in friendship and mutual respect with head held high, in courage and self confidence.

We believe, we wish that all human beings, whether men or women, live in equality, and in happiness, whatever their colour, caste, class, religion, region, language or abilities.

We believe that, we wish to strongly oppose divisive forces and ideologies that spread hatred and divide us and support democratic and non-violent actions for justice, humanity, truth and peace, taking injustice done to others as inflicted on us.

WE believe in, we wish to contribute our mite towards, the building of more humane and free world, in good health and joyful learning and spreading knowledge.

God!

We believe in, and wish to join our tiny hands with the multitude of the people in this ages-old divine journey of love.

ईश्वर अल्लाह

हमारी ये दुआ है कि इस दुनिया में कोई भी बच्चा ना हो जिसे भोजन प्यार सुरक्षा और शिक्षा न मिले और यह भी प्रार्थना है कि हम अपने आस पास सबकी जिंदगी में खुशी की रोशनी भर दे।

దైవమా!

సృష్టిలో బాగంగా మాకిచ్చిన ఈ అందమైన జీవితం కోసం నీకు ధన్యవాదాలు!

మేమెంతా నిర్ణయంగా తలెత్తుకొని ఆత్మాభిమానాలతో, పరస్పర గౌరవాలతో స్నేహంగా బ్రతకాలని నమ్ముతున్నాము,

కోరుకొంటున్నాము!

స్త్రీలైనా, పురుషులైనా, వారి రంగు, కులం, మతం, వర్గం, సామర్థ్యం, బాషా ప్రాంతం, ఏదైనా, మనుష్యులందరమూ సమానమేనని,

నవ్వుతూ జీవించాలని నమ్ముతున్నాము, కోరుకొంటున్నాము!

మమ్మల్ని విడదీసే ద్వేషపూరిత శక్తులను, సిద్ధాంతాలను బలంగా వ్యతిరేకిస్తున్నాము. ఇతరులకి జరిగిన అన్యాయాన్ని మాకే జరిగిందని

భావిస్తూ, మానవత, న్యాయం, సత్యం, శాంతి, అహింస, ప్రజాస్వామ్య విలువలను నమ్ముతున్నాము, కోరుకొంటున్నాము!

మరింత మానవీయ స్వేచ్ఛా ప్రపంచ నిర్మాణంలో, ఆరోగ్యంగా ఆడుతూ, పాడుతూ, జ్ఞానాన్ని పెంచుకొంటూ, పంచుకొంటూమేము సైతం అంకితమవ్వాలని, నమ్ముతున్నాము, కోరుకొంటున్నాము..!

దైవమా!

అనాదిగా సాగుతున్న, ఈ దివ్య ప్రేమపూరిత యాత్రలో, లక్షలాదిమందితో మా చిన్ని చేతులను కూడా కలపాలని, నమ్ముతున్నాము,

కోరుకొంటున్నాము..!





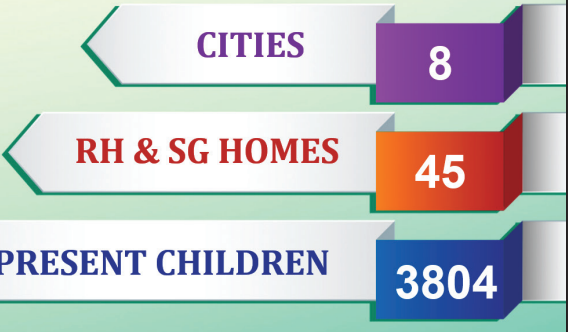
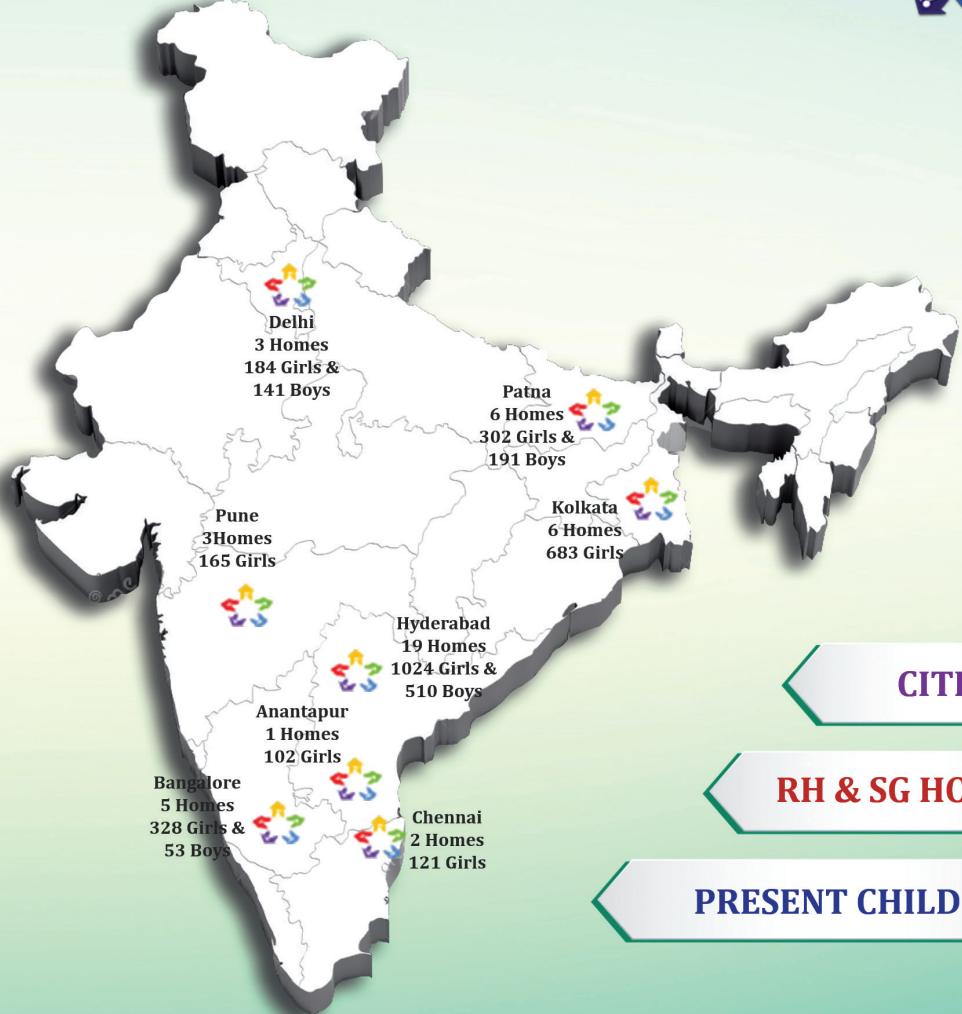
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